

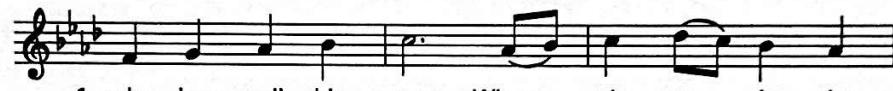
Processional

OH, WHO CAN KNOW THE MIND OF GOD

MORNING SONG



1. Oh, who can know the mind of God, Or  
2. Who else has cupped the seas in hand, Or  
3. Who else surrounds in bound-less deeps The  
4. Too high for us, O Lord, your ways, Too



1. who dare call his name, Whose glo - ry is the  
2. set the skies a - light? Who else could carve from  
3. is - land of the mind? Who else in clouds of  
4. vast your works: to them We reach with trem - bling



1. ris - ing sun, Whose ev - 'ry word is flame?  
2. stone the land, Or sum - mon day from night?  
3. si - lence keeps Long watch for all our kind?  
4. words of praise To touch your gar - ment's hem.

Text: CM; Genevieve Glen, OSB, © 1998, The Benedictine Nuns of the Abbey of St. Walburga. Published by OCP Publications. All rights reserved. Music: *Sixteen Tune Settings*, Philadelphia, 1812; *Kentucky Harmony*, 1816.

## Offertory

### YOUR WORDS ARE SPIRIT AND LIFE (PSALM 19)

Bernadette Farrell

#### Refrain

Music notation for the Refrain in G major, 2/4 time. The melody consists of eighth and sixteenth notes. The lyrics are: "Your words are spir-it and life, O Lord: rich-er than gold, strong-er than death. Your words are spir-it and life, O Lord; life ev-er - last - ing."

#### Verses

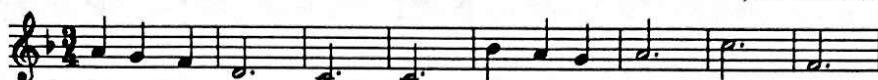
Music notation for the Verses in G major, 2/4 time. The melody consists of eighth and sixteenth notes. The lyrics are arranged in four stanzas, with the last line of each stanza continuing on the next line of music. The text is: "1. God's law is per - fect, re - fresh - ing the soul, re - 2. God's pre - cepts keep us; their pur - pose is right. They 3. Liv - ing by God's truth is ho - ly and sure; God's 4. God's word is pre - cious, de - sired more than gold; worth 1. viv - ing the wea - ry spir - it. God's 2. glad - den the hearts of peo - ple. God's com- 3. pres - ence is ev - er - last - ing. God's 4. more than we dare i - mag - ine and, 1. rule can be trust - ed: bring - ing us wis - dom, 2. mand is so clear it brings us new vi - sion; 3. truth is e - ter - nal, bring - ing us jus - tice; 4. sweet - er than hon - ey, this word will feed us, 1. bring - ing God's wis - dom to birth. to Refrain 2. bring - ing God's light to our eyes. 3. bring - ing God's jus - tice to earth. 4. bring - ing ful - fill - ment and joy."

Text: Based on Psalm 19:8-11. Text and music © 1993, Bernadette Farrell. Published by OCP. All rights reserved.

Communion

**OPEN MY EYES**

Jesse Manibusan



1. O-pen my eyes, Lord. Help me to see your face.  
2. O-pen my ears, Lord. Help me to hear your voice.  
3. O-pen my heart, Lord. Help me to love like you.  
4. I live with - in you. Deep in your heart, O Love.



1. O-pen my eyes, Lord. Help me to see.  
2. O-pen my ears, Lord. Help me to hear.  
3. O-pen my heart, Lord. Help me to love.  
4. I live with - in you. Rest now in me.

Text: Mark 8:22-25. Text and music © 1988, 1999, Jesse Manibusan,  
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Recessional

BE THOU MY VISION

SLANE



1. Be Thou my vision, O Lord of my heart;  
2. Be Thou my wisdom, and Thou my true word;  
3. Rich - es I heed not, or man's emp - ty praise,  
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:  
2. I ev - er with Thee and Thou with me, Lord:  
3. Thou mine in - her - i - tance, now and al - ways:  
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,  
2. Thou my great Fa - ther, I Thy true son,  
3. Thou and Thou on - ly, first in my heart,  
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.  
2. Thou in me dwell - ing, and I with Thee one.  
3. High King of heav - en, my trea - sure Thou art.  
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.  
Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927.